

ZONTA
INTERNATIONAL
DISTRICT 2
BUILD A BETTER WORLD
FOR WOMEN AND GIRLS

JEAN M. COON HUMANITARIAN AWARD APPLICATION

Application due on or before
March 1, 2024

Date: _____

Name: _____

Address: _____

Phone # _____

Email Address: _____

Grade Level Junior Senior

High School Name & Address: _____

School Phone # _____

Applications may be filed electronically or by mail. All applications must be submitted to a local Zonta Club. Check on line for the appropriate email, mailing address, and due date. Please do not send applications directly to the District 2 Scholarship Chair or Governor.

PLEASE RETURN THE
COMPLETED APPLICATION
on or before March 1, 2024

MAIL TO:
Oneida Area Zonta Club
PO Box 199
Wampsville, NY 13163

Essay Question Instructions:

Compose essays for the following two questions. If additional space is needed, a separate page may be used. Include name, page and question number on any additional sheet(s).

1. Why do you perform community service and why did you select your specific community service projects? (Not more than 100 words)

2. Briefly describe three (3) of the Community Service projects you have performed and the impact you believe that these service projects have had on your community and the targeted community if it is different from your local community. (Up to 400 words, attach additional pages)

Service Report Instructions

On page 4, adding an additional sheet if necessary, describe your community service, both required community service and voluntary. Include only service performed during your high school years.

When initially referencing an organization or charity group, please use the full name instead of an acronym or initials.

Description of the community service should include positions held (if in an organization, church group etc.) and the approximate number of hours per week, monthly or year that you served. If a "one time" event, describe your role and time spent. List any achievements in your voluntary service. If you are still volunteering service to an organization, provide the start date and indicate that it is ongoing. The number of hours for the activity should be as of the date you submit your application.

For required service, please indicate the number of hours you must perform, and the amount of these service hours you've already completed. Please place a (R) behind any service hours you did as required community service.

Example:

School	
Reading to 1st graders 10 hours (R) of 10-hour graduation requirement	= 10 (R)
Worked at school bake sale. 4-hours (One time)	= 4
Non-School	
Teaching church school for 3 years - (5) 2-hour classes =10 hours/year years	=30
Ring bell for Salvation Army for (two) 4-hour slots, x 2 years	=16
Reading to a blind man 3 hours per week (Ongoing) To date:	=30
Worked in soup kitchen- 7 hours (R) of 20 hours required for Confirmation (Ongoing)	= 7 (R)
Total Service Hours	
1. Number of hours required to be performed <u>30</u> and # hours completed <u>17</u> .	
2. Number of service hours performed in conjunction with a school project <u>14</u> .	
3. Number of service hours for outside-of-school service: <u>83</u>	
Total of line 2 +3 = <u>97</u>	

Student's Service Report

Please list your service projects, following the P. 3 general instructions.

School Activities: Activities completed with school sponsored groups or events, either required (R) or voluntary.

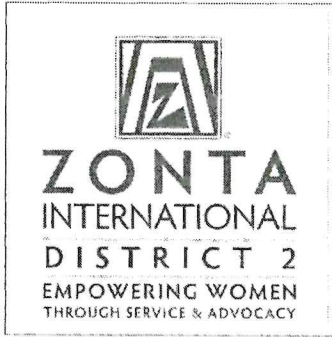
Non-School Activities: Activities completed with community, civic or church groups.

Total Service Hours

1. Number of required hours _____ & # of required hours completed _____.
2. Number of service hours performed in conjunction with a school: _____.
3. Number of service hours for outside-of-school service projects: _____.

Total of line 2 + line 3= _____.

Applicant's Name _____



**LETTER OF RECOMMENDATION,
JEAN M. COON HUMANITARIAN AWARD**

Please request a Letter of Recommendation from your PRINCIPAL, GUIDANCE COUNSELOR, TEACHER or NOT-FOR-PROFIT REPRESENTATIVE. Submit it as the last page of your application. PLEASE NOTE: LETTERS MUST ADDRESS YOUR PARTICIPATION IN COMMUNITY SERVICE.

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Applicant's Name _____